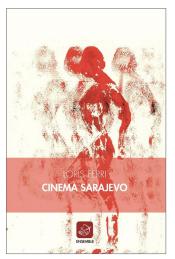


POETRY

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Selected Border Poems

Loris Ferri



Ensemble 2022 (available on Amazon)



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Artist Statement

These texts, published in the Italian collection *Cinema Sarajevo* (Ensemble 2022) and translated in English by Katie Webb, are born from a rib of the European project: REFEST, Images & Words on Refugee Routes (2018), which started in Sarajevo and developed in Croatia, Italy, and Spain, with eight Italian poets, sixteen Balkan photographers, and eight Spanish illustrators. These poems recount a cinema of lives with their pain, youthful dreams and delusions, the fear riding between two centuries, the truce of the war, and the desire for redemption beyond every exodus.

About the Poet

Loris Ferri (1978) has published several books of poetry, including Borderline (Thauma 2008), with a preface by Gianni D'Elia; Correspondences on the Margins of the West (Effigie 2011), in dialogue with Stefano Sanchini and with a Note by Roberto Roversi; Rom: Man (Sigismundus 2012); Poem of the Residence (Sigismundus 2016); and his poems appear in numerous magazines and anthologies, including The Arcane Charm of Betrayed Love, a tribute to Dario Bellezza (Perrone 2006); Italian Poets Underground (Il Saggiatore 2006); Poetry Against the Blockade, with more than 100 Cuban, Italian and Venezuelan voices (ebook, Argo Libri 2020). He also worked with the literary magazines la Gru and El Ghibli and took the play Song of the Marginalised to theatres together with Frida Neri and Massimo Zamboni. In 2019 and 2020 he was artistic director of the Sponde International Festival. He has won the following prizes: Marazza Giovani (2013) and Sédar Senghor (2017).



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I.

I observe you men and women of tomorrow

I observe you men and women of tomorrow that you are leaving, enraptured by the wind, between dreams and oblivion. The urgency of twenty years is your howl.

When you hold an apple, so the world is enclosed in your hands.

Like lizards, between the ditches, ready for the simple reawakening; do not be frightened of the last snow, alone, in the dripping

serum of illusions and ruins. Every body is a sanctuary of limbs, is the innocent anxiety of mouths orgasms flowers. The damp seed that takes root, principle of soil and vibration. First loves are budding; they have storms and are buzzing, tongues that taste of fire and honey. What awaits us, out there? Like rain it comes and goes every great season.

II.

Respite

It will be maybe for a few hours. To return to habitual, indolent gestures; almost simple, solid. Wash, brush our hair, go to gather wood. The deep scars are continents carved out of faces; There's no limit, imprint, and even if the collapse has emitted one of its breaths of respite, the cults of ruin await until the marrow.

Today us, us loners. Naked bodies, breaths, words made of bread; and a vase of violets picked from among the rubble. More precious than the golds and an ultimate gift: being, finally, in the sun.



III.

Often, the world, can seem frightening

Often, the world, can seem frightening so you retreat, slowly, like an animal you skulk with the skin of the spirit torn from me in the cavern of a long night; there, in the total half-light, you contemplate the void, awaiting that they reach the peaceful silences of a new dawn, while you ask why is love so indecipherable and why do men live oscillating, like dry reeds, between treachery and horror.

Like this - while in the torment you squint each eyelid - you continue, crouched, to smooth the hair of this strange evil that poisons, from inside, whose shadow is your shadow; doesn't belong to other men. This ferocious beast of bile devours everything in fear, until it understands that it - the odious demon - is your comfort. In the sweet keeping of this carcass stripped of fascination for it; and even the light that settles to illuminate the gloaming harms you.

Until a hot rustle nestles in that pitiful den; sudden, that almost saves you, betrays its first mystery: and it is the smell of sun-cooked dust, that on the threshing floor of a dilapidated farm invades with prickly pears. It is a dream without dream that escapes death. So you leave it like a shy lizard – elude the anxiety of existence – and without words you fall in love with this simple breeze which, indifferent to the human, breathes freely until its silence.

IV.

Exodus

Not a nation, more than a nation, a migrant crowd with refugee heroes' ancient cheekbones moving as caravans of rags - mound of hunger blackened tongues - it reaches the places where small anthills, colonies of grasses and wheat, settled the windy sign of a border; slowly the new Homers emerge from an inhuman mob of barefoot souls, with their blind eyes, buried in fear, engraved in sickening water. Men devour the ground; and to the ground they return. Love has a time. Its time is the end. On the peaks, where the old goats dare not face the hollows of cliffs, hoist themselves as fences, in the mess of masses, rags of lousy bivouacs. The morning is cooking like a loaf of bread. Every little seed relies on the wind and to unknown cracks, before coming - with moist peel - to light; it becomes ear between ears. The day of wide bodies is gone. Around closed doors of disaffection, men are breeding men mixing themselves, children of one first god. Half-breeds sowing, along centuries of blood, their own flesh. A world has no borders but eyes. In which is celebrated the beginning of a mirage. The cosmos is born naked; descendants are born, they'll smell of turmeric and barley, darkness, berber pupils deep black. They'll be the footprints on the hard stone, the flavour in the fields of may, the wrinkles of grains set in the cracks of a pomegranate, the soil dug from roots; their mestizo faces will be the new god.