INTRODUCTION TO THE SPECIAL ISSUE ON ALTERNATIVE PATHWAYS IN EDUCATION FOR DISENFRANCHISED CHILDREN AND YOUNG PEOPLE IN THE AUSTRALIAN CONTEXT

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This special issue explores alternative pathways in education for disenfranchised children and young people. The papers presented are from Australia and Canada. The issue aims to contribute to a growing field of study around the provision of education programs to underserved youth, and to recognise the contributions of scholars, educators, practitioners, and young people whose voices have been under-represented.

Alternative education is the umbrella term used in the literature that describes models of education operating outside conventional schooling. These approaches range along a continuum. They include models focused on changing young people to fit the dominant education paradigm through to models that aim to change the provision of education to meet the needs of young people (te Riele, 2007). Many young people internationally are disenfranchised from education. They experience multiple challenges that limit their access and engagement in education. The promotion of neoliberal agendas in education that narrowly determine the “success” of students based on outcomes related to how they perform on high stakes tests has resulted in the disenfranchisement of young people globally (Lingard, Sellars, & Savage, 2014). In Australia, young people who are over-represented in alternative education include those who have experienced a range of complexities such as: poverty; homelessness; substance misuse; domestic and family violence; generational unemployment; involvement in the criminal justice system; involvement in the child protection system, foster care, or both; special needs; and mental health issues. Young people who are refugees, LGBTIQ1, First Nations, or speak English as an additional language are more likely to engage in alternative education pathways.

The emergence of a critical mass of young people who have disengaged from schooling has resulted in rapid expansion of the alternative education sector. In Australia the need for education alternatives for young people who have been disenfranchised has resulted in an increasing number of programs with differing aims and features (te Riele, 2014). Accompanying the expansion of programs is an emerging body of research. Common perspectives adopted in research to date can be summarised in three general areas: research portraying young people’s experience and viewpoint; research foregrounding program features, typologies, and program evaluation; and research presenting a critical perspective on sociological, ideological, political, and policy issues impacting upon young people’s experiences in education (Morgan, 2013).

While alternative education research is an emerging field, there is a plethora of education research on pedagogy and practice that remains centred on mainstream contexts and discourses. This focus on mainstream settings has left a wide gap in the corpus of research on practices in alternative school settings. Scholars such as Lampert and Burnett (2015) outline the importance of having informed, reflective, and well prepared educators in schools that are in low-socioeconomic or high-poverty areas. Many alternative schools and programs are situated in

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1 LGBTIQ — lesbian, gay, bisexual, trans, intersex, or queer.
low-socioeconomic communities. Therefore, more research is needed to examine effective
teaching and learning practice with disenfranchised and marginalised youth, to understand
whether this practice differs in mainstream and alternative education settings.

Recent research in this emerging sector has focussed on specific aspects of pedagogy that
have proven to be effective for re-engagement of young people who are disadvantaged by
mainstream education systems (Mills & McGregor, 2013; Shay 2015, 2016). A shift that we
have observed, and that is reflected in papers in this special issue, is a growing sense of
confidence regarding what this context has to offer mainstream education settings. This shift is
based on research highlighting the breadth of practice experience that can inform and revitalise
new approaches to engagement and inclusion of young people in any education setting (Mills,
McGregor, Baroutsis, te Riele, & Hayes, 2015; Morgan, Pendergast, Brown, & Heck, 2014,
2015; Shay, 2015). This issue presents some of the emerging trends in research. The notion of
how work in this sector can positively influence systemic change that enhances learning
outcomes for young people is a strong theme. The areas of trauma informed practice, relevant
and meaningful pedagogy, and a focus on staff professional development and wellbeing are
included.

Mechanisms at Play in Flexible Learning Settings: Options to Inform Practice in Mainstream
School Systems

In the first two papers of this special issue, Zyngier, Black, Brubaker and Pruyn, and
Mills and McGregor, offer overviews of the diverse range of alternative and flexible programs
within mainstream schools and those offered in independent special assistance schools and stand-
alone programs. While the authors of both papers consider effective features of this rapidly
expanding education sector, they emphasise the unique aspects of practice that could inform
mainstream contexts in working with disenfranchised young people. They “speak back” to
systemic issues that remain as barriers to the inclusion of disenfranchised young people in
mainstream education contexts. The papers explore the lessons learnt from flexible and
alternative programs and highlight strategies that may also support young people in mainstream
settings before they experience failure and exclusion. The papers consider specific insights from
research conducted in this sector that offer proactive options and strategies for inclusion of
disenfranchised young people.

Three conceptual headings are used by Zyngier et al. to synthesise research on alternate
“pull-out” programs and how these contribute to students’ sense of efficacy with respect to their
learning, wellbeing, and pathways. Through these concepts, Zyngier and colleagues address:
programs’ sustainability — their stickability; programs’ effectiveness in terms of whether their
stated outcomes are achieved — their transformability; and how programs might be reproduced
successfully in other locations — their transmittability. The authors offer recommendations for
future practice and a challenge to wider school systems to prioritise prevention and early
intervention to support the needs of vulnerable students. They argue that changes by broader
school systems and teachers within them must be informed by the perspectives of young people who are disengaged from schooling.

Mills and McGregor present two case studies of flexible learning programs in Queensland showing two different models of alternative schooling — one an independent Special Assistance School and the other an annex model of alternative provision sponsored by a local high school. The data were drawn from a larger study of alternative education provision in Queensland involving 12 case study schools in differing locations across the state. Once again, an emerging objective identified in this paper is to use what is happening in the growing field of flexible education provision to inform, in a positive way, the practice of mainstream schools when dealing with vulnerable students.

Youth-centred Relational Pedagogy: Trauma-Informed Practice

Key insights into youth-centred relational pedagogy are emerging through research on different ways of working with young people in alternative and flexible learning options in Australia. In particular, growing interest in the benefits of trauma-informed practice and its significance for young people who have experienced failure and exclusion from mainstream educational contexts is starting to be addressed in education research. This special issue highlights the importance of trauma-informed education and practice. The third and fourth papers describe trauma-informed teaching approaches in two contrasting settings.

Brunzell, Stokes and Waters present the implementation of a trauma-informed positive education (TIPE) approach to classroom teaching with flexible learning teachers. An underlying focus of the study reported in this paper is the practice strategies that teachers in “trauma-affected flexible learning settings” can employ to enhance young people’s regulatory ability. They contend that, as young people increase their ability to self-regulate, their potential to achieve successful learning outcomes is enhanced. Through this positive approach to engagement, teachers can identify specific practice strategies to implement in their classrooms. The strategies are related to four sub-themes: rhythm; self-regulation; mindfulness; and de-escalation.

In contrast, Gribble and English offer insights into the significance of trauma-informed practice through a case study that explores the benefits of home education. In Australia, significant numbers of children and young people are in out-of-home care. The authors challenge the view that formal or mainstream education offers the best support for these young people. Gribble and English argue that good educational outcomes and recovery for children and young people in out-of-home care can be achieved effectively through home education. They assert that home education offers a low-stress environment and individual learning that more effectively addresses the complex needs of children and young people who have experienced the impact of trauma from abuse, neglect, and maltreatment.
Research Focussing on the Experiences and Perspectives of Multidisciplinary Staff Working in Alternative and Flexible Learning Programs

The final three papers of this special issue, which explore alternative pathways in education for disenfranchised children and young people, provide a shift in focus towards the work and learning of multidisciplinary staff in these settings. Educators’ experiences with disenfranchised young people influence their professional judgement in relation to pedagogy, professional learning, and the underpinning philosophy that shapes practice.

To address the needs of disenfranchised young people, multidisciplinary staff in alternative settings frequently explore responsive forms of education provision that are relevant and meaningful. Talbot and Hayes provide a phenomenographic analysis of the experiences of teachers in alternative schools as they engage young people through inquiry-based pedagogies. The sustainability of this approach is considered in light of the various challenges and demands experienced by teachers as they adopt this pedagogy. The experiences of staff are highlighted as they navigate the inherent tensions associated with balancing the needs and interests of young people with staff capacity, program resources, and the challenge of demonstrating learning outcomes.

Related to the wellbeing needs of staff in alternative education, Wandell outlines a proposed pilot study of a Gratitude Practice Program. In this paper, Wandell draws on her considerable practice experience in flexible learning contexts in the field of positive psychology to address the problem of staff burnout. Professional learning designed for staff wellbeing is identified as an important preventative strategy in the context of alternative and flexible learning options as staff require the capacity to deal with high levels of complexity. Wandell’s proposed pilot study highlights the diverse range of necessary skills that have the potential to enhance staff wellbeing, and their capacity to engage positively and responsively with disenfranchised young people.

The final paper in this special issue of the IJCYFS features research conducted in Australia and Canada. Vadeboncoeur and Vellos identify and elaborate on a specific quality of student–teacher relationships commonly encountered in this sector. Framed as the principle of accept and build, it enables students to “imagine and create new social futures” in and through relationship with staff. Challenging the stereotypical labelling that regards alternative education as providing a “second chance” for marginal students, the authors argue that reciprocal, two-way relational work is in fact central to teaching and learning regardless of the context — alternative or mainstream — in which it occurs. The experience of intentionally focussing on the quality of student–teacher relationships in this sector offers new and different insights into engagement and inclusion of those who commonly experience failure and exclusion in mainstream schools.

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References


