International Journal of Child, Youth and Family Studies (2024) 15(1): 159–171 DOI: 10.18357/ijcyfs151202421964

MY MOTHER SAID

Lilian Hubert



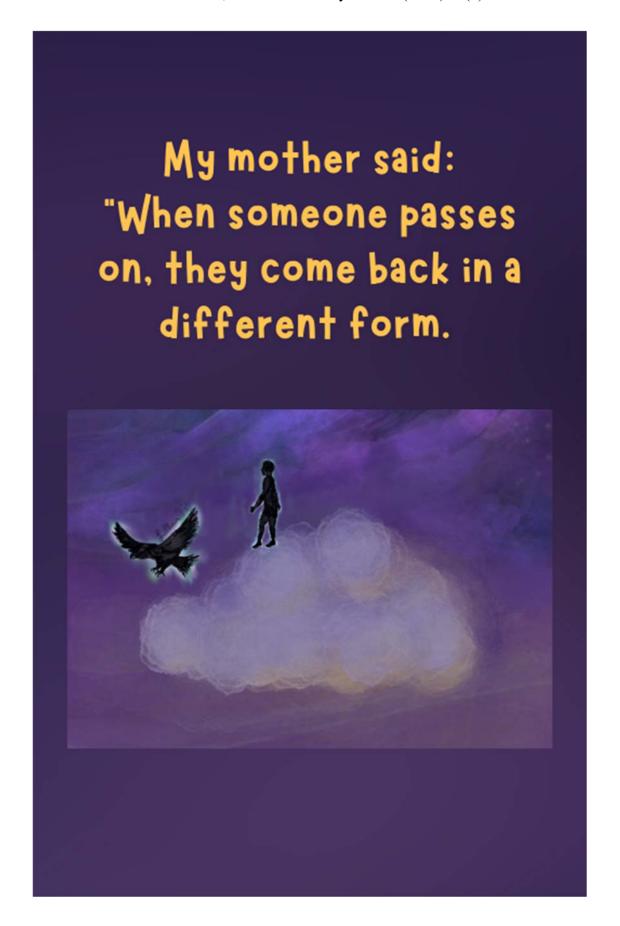
Keywords: Indigenous youth, Indigenous reincarnation, Indigenous spirituality, grief and loss, intergenerational connection, Nuu chah nulth storytelling, eagle teachings

Acknowledgement: We raise our hands in deepest respect and gratitude to the ancestors and families of the ləkwəŋən and WSÁNEĆ nations and to our own ancestors and Nations. We raise our hands to all Indigenous children and youth who have grown up in colonial systems, to those we have lost, and to those who survive, resist, and imagine justice and resurgence. INVINCIBLE is grateful for funding provided by the Social Sciences and Humanities Research Council of Canada (Insight grant 435-2020-1191) and the Canet Foundation.

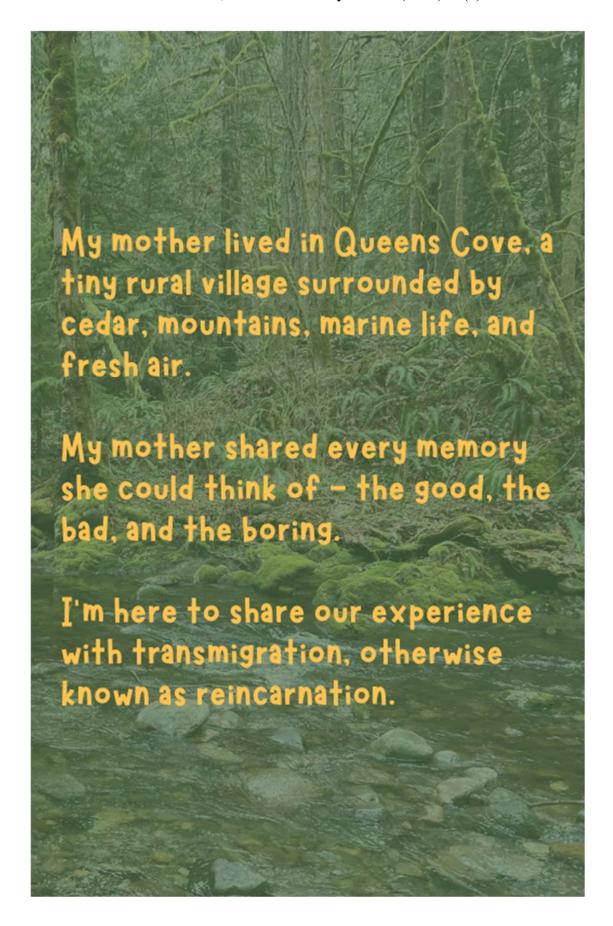
Lillian Hubert is an Indigenous youth in care and an INVINCIBLE youth storyteller/researcher who has been working with the Kinship Rising research project at the University of Victoria since 2021.

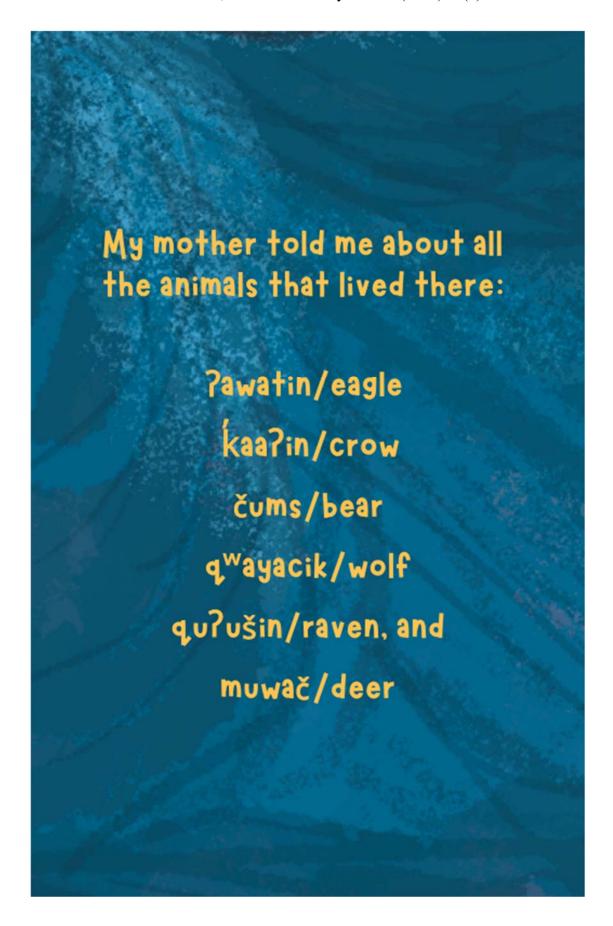
Please contact the Kinship Rising project: kinshiprising@uvic.ca

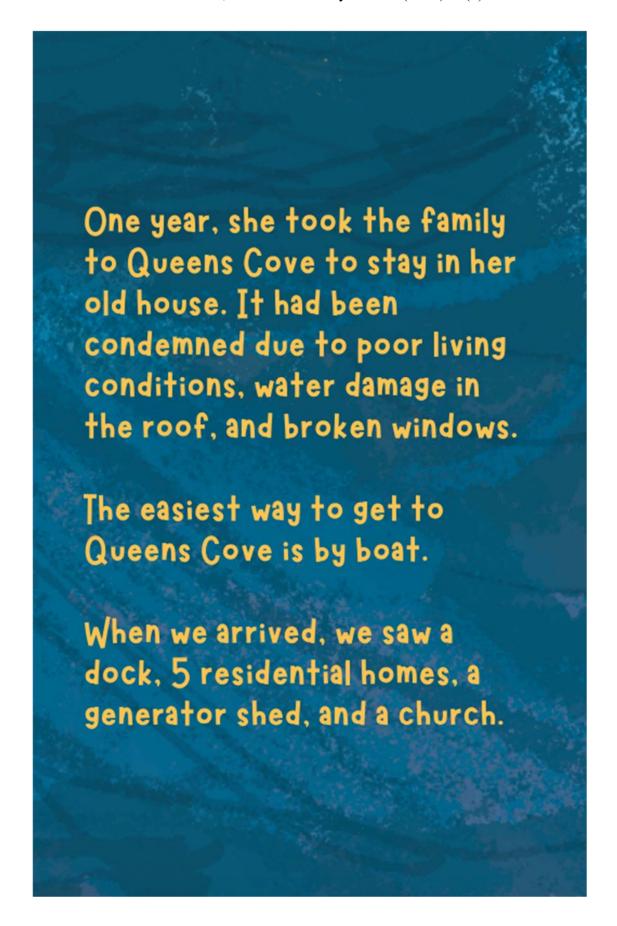














As the boat pulled up to the dock. I seen two eagles sitting on a tree behind one of the houses. Once we set up all the gear that we needed. I went outside to explore. While I was out, my mother walked up to me and said, "My mom and dad always told me that when they pass on, they will watch over me to make sure I'm okay, and I always believed them."

