## Is Eye - I?



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cogito, sum (Descartes) (I think, I am) si enim fallor, sum (St. Augustine) (for if [I am] mistaken, I am)

There is sometimes a pre-eminent judicative meaning [Meinen], a judicative having of such and such itself. This having is called evidence.

Is Eye - I? Ι ego I is no more I than eye. And if a lie to decide T a blind eye to defy? ego I is no more am than eye. So how can I identify with eye? T "being" no more than a lie. decide: is eye I?

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